

# KEVIN McCARTHY

MAJORITY LEADER

## LEADER'S WEEKLY SCHEDULE

### Week of March 23, 2015

#### Monday, March 23rd

On Monday, the House will meet at 12:00 p.m. for morning hour and 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

#### **Legislation Considered Under Suspension of the Rules:**

- 1) **H.R. 360** - Native American Housing Assistance and Self-Determination Reauthorization Act of 2015, as amended  
*(Sponsored by Rep. Steve Pearce / Financial Services Committee)*
- 2) **H.R. 233** - Tenant Income Verification Relief Act of 2015  
*(Sponsored by Rep. Ed Perlmutter / Financial Services Committee)*
- 3) **H.R. 216** - Department of Veterans Affairs Budget Planning Reform Act of 2015, as amended  
*(Sponsored by Rep. Corrine Brown / Veterans' Affairs Committee)*
- 4) **H. Res. 53** - Condemning the cowardly attack on innocent men, women, and children in the northeastern Nigerian town of Baga, as amended  
*(Sponsored by Rep. Robin Kelly / Foreign Affairs Committee)*
- 5) **H. Res. \_\_\_\_** - Calling on the President to provide Ukraine with military assistance to defend its sovereignty and territorial integrity  
*(Sponsored by Rep. Eliot Engel / Foreign Affairs Committee)*

#### Tuesday, March 24th and the Balance of the Week

On Tuesday, the House will meet at 10:00 a.m. for morning hour and 12:00 p.m. for legislative business.

On Wednesday, the House will meet at 10:00 a.m. for legislative business and recess immediately. The House will reconvene at approximately 10:45 a.m. for a Joint Meeting of Congress to receive His Excellency Mohammad Ashraf Ghani, President of the Islamic Republic of Afghanistan.

On Thursday, the House will meet at 9:00 a.m. for legislative business. Last votes expected no later than 3:00 p.m.

On Friday, no votes are expected in the House.

#### **Legislation Considered Under Suspension of the Rules:**

- 1) **H.R. 1092** - To designate the Federal building located at 2030 Southwest 145th Avenue in Miramar, Florida, as the "Benjamin P. Grogan and Jerry L. Dove Federal Bureau of Investigation Miami Field Office", as amended  
*(Sponsored by Rep. Frederica Wilson / Transportation and Infrastructure Committee)*

**H. Con. Res. \_\_\_\_** - Establishing the budget for the United States Government for fiscal year 2016 and setting forth appropriate budgetary levels for fiscal years 2017 through 2025 (Subject to a Rule)  
*(Sponsored by Rep. Tom Price / Budget Committee)*

#### **Consideration of legislation related to the Medicare Sustainable Growth Rate**